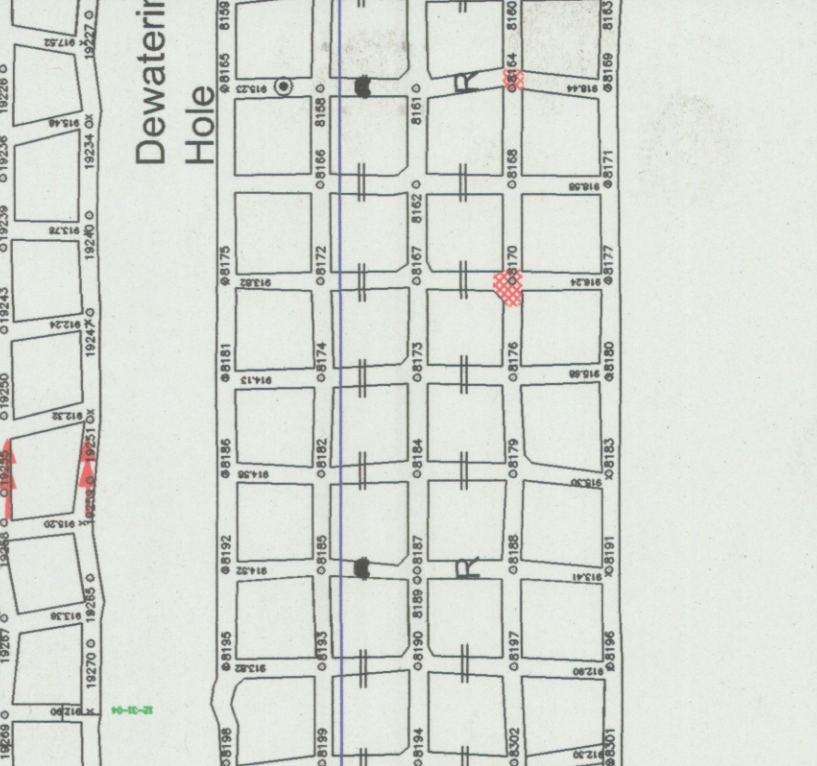
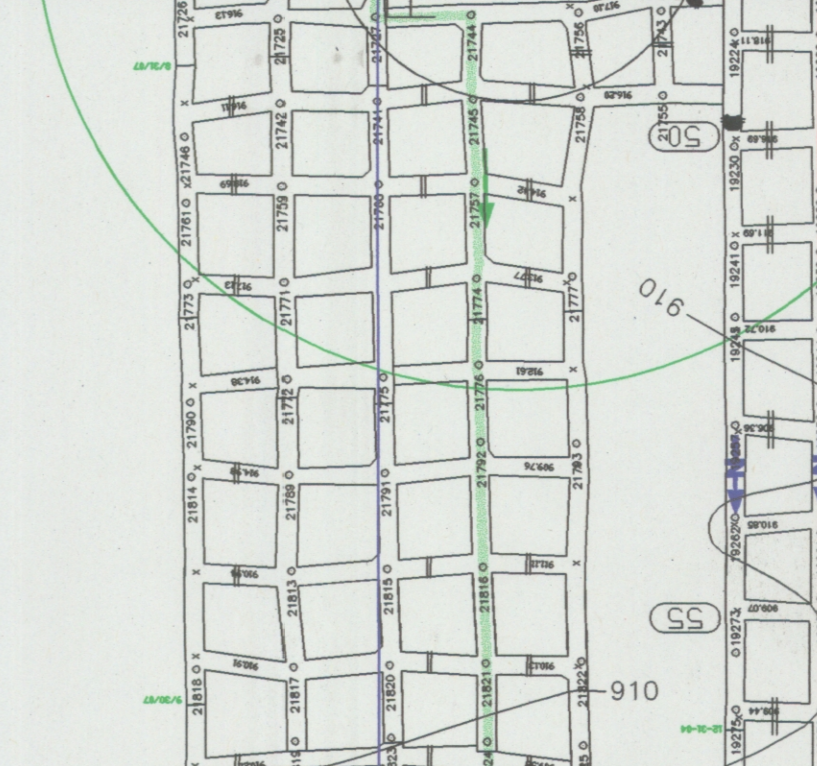
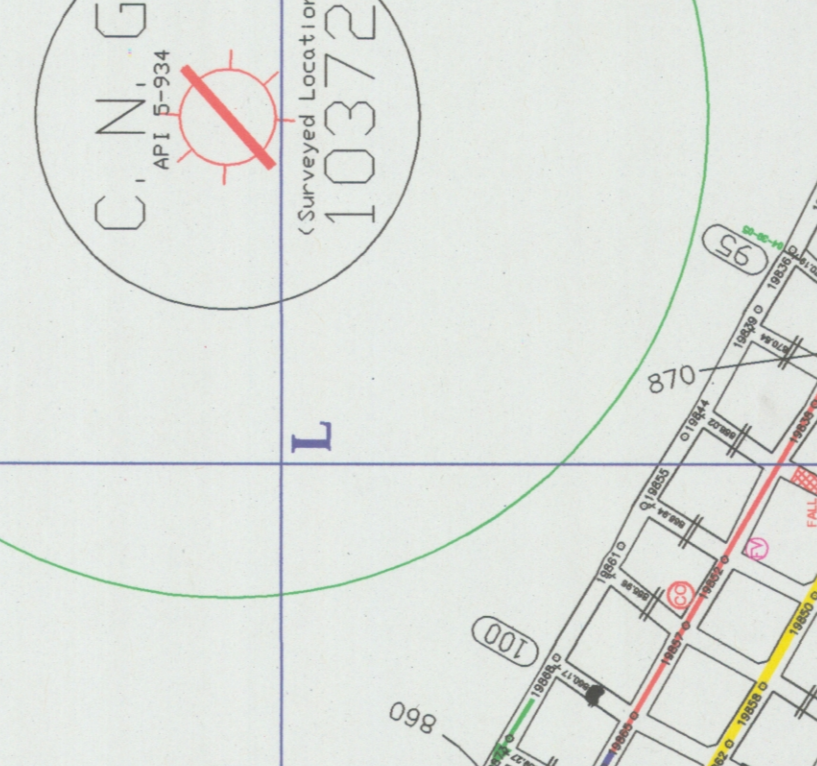
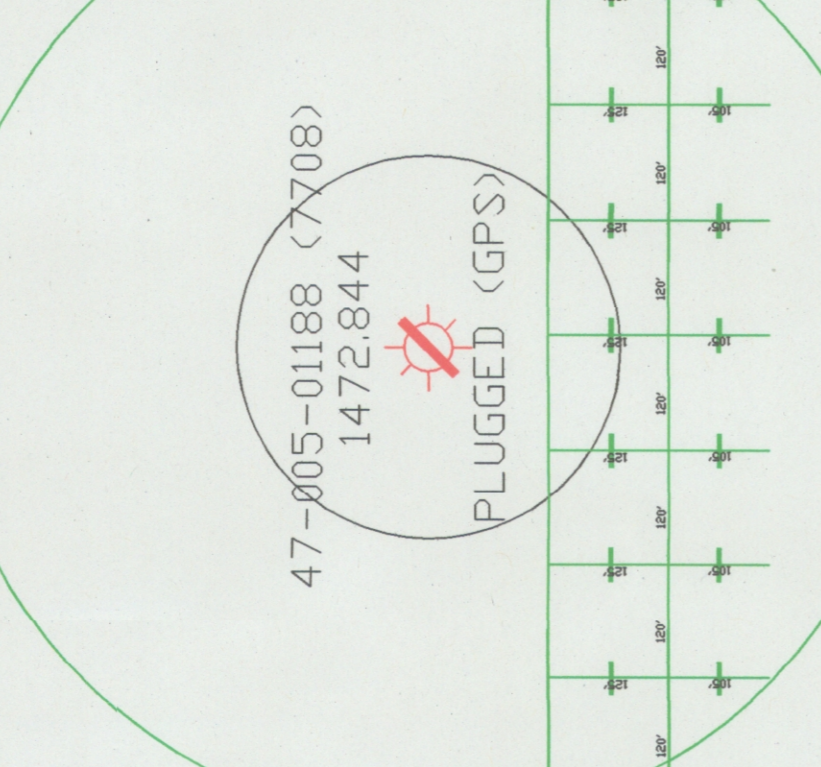
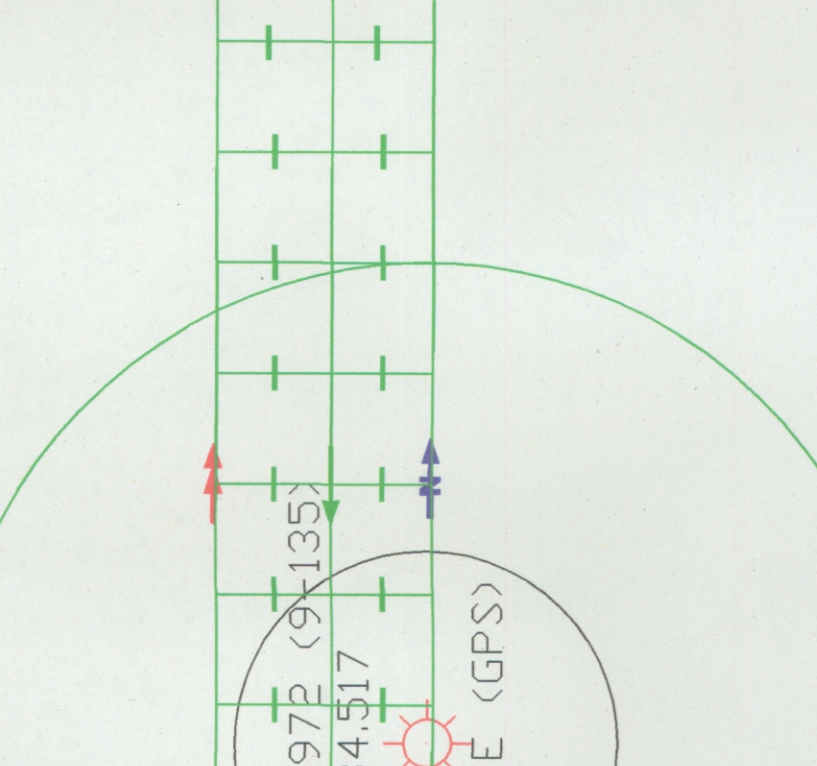
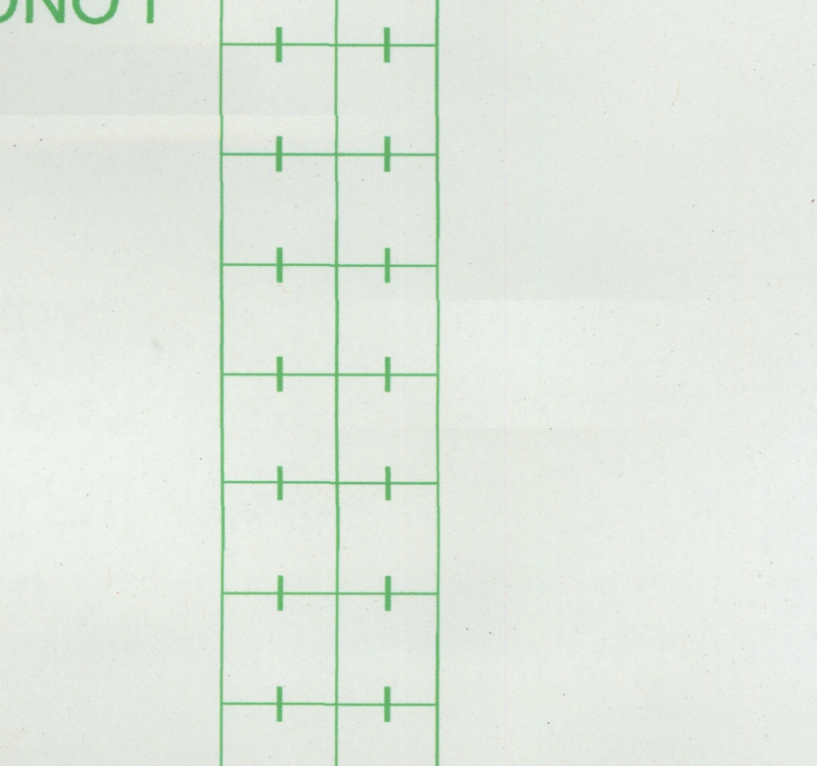
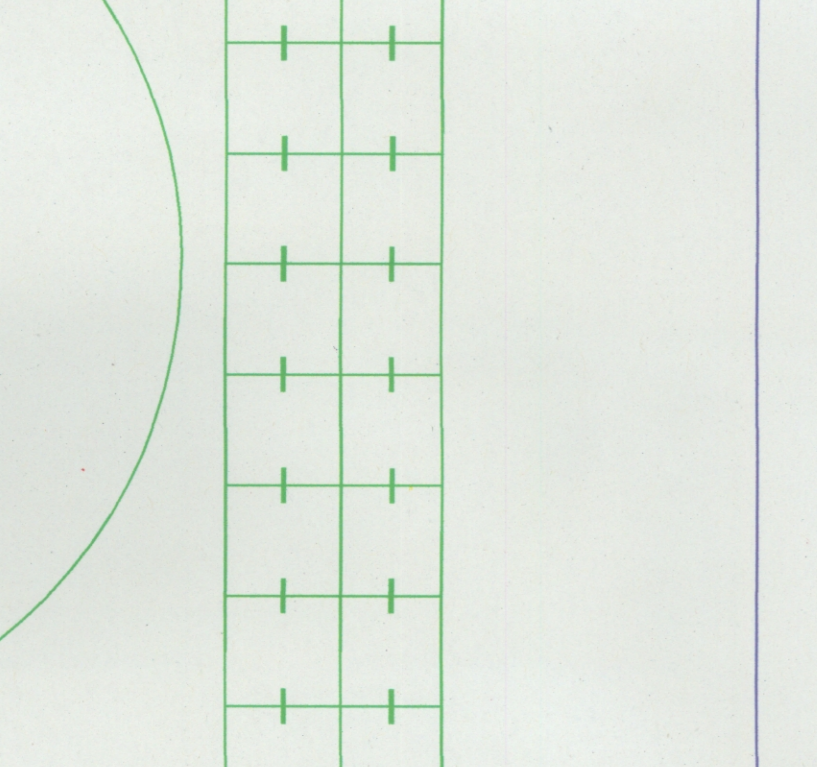
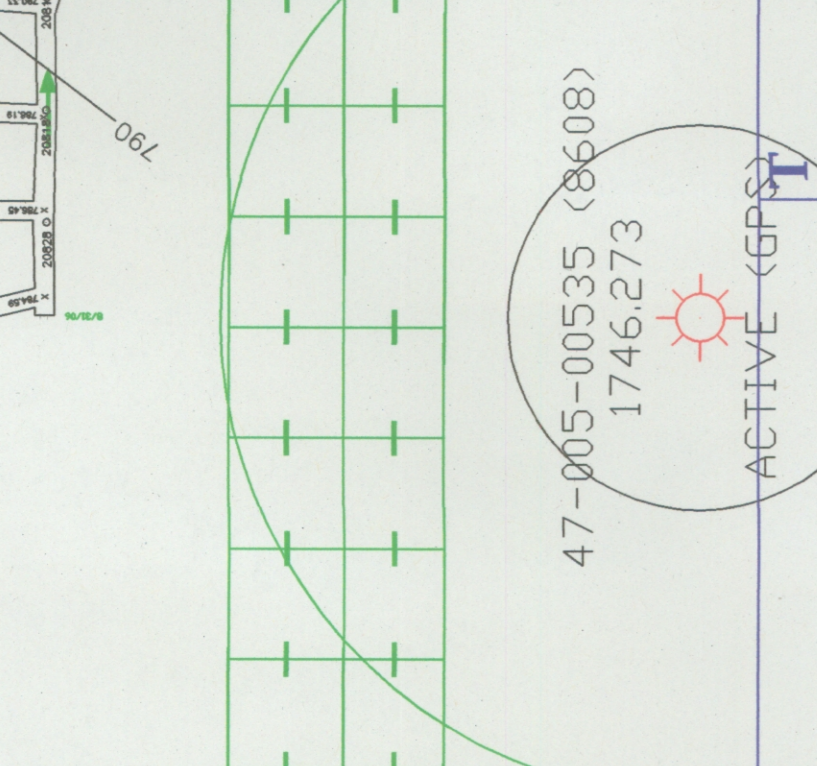
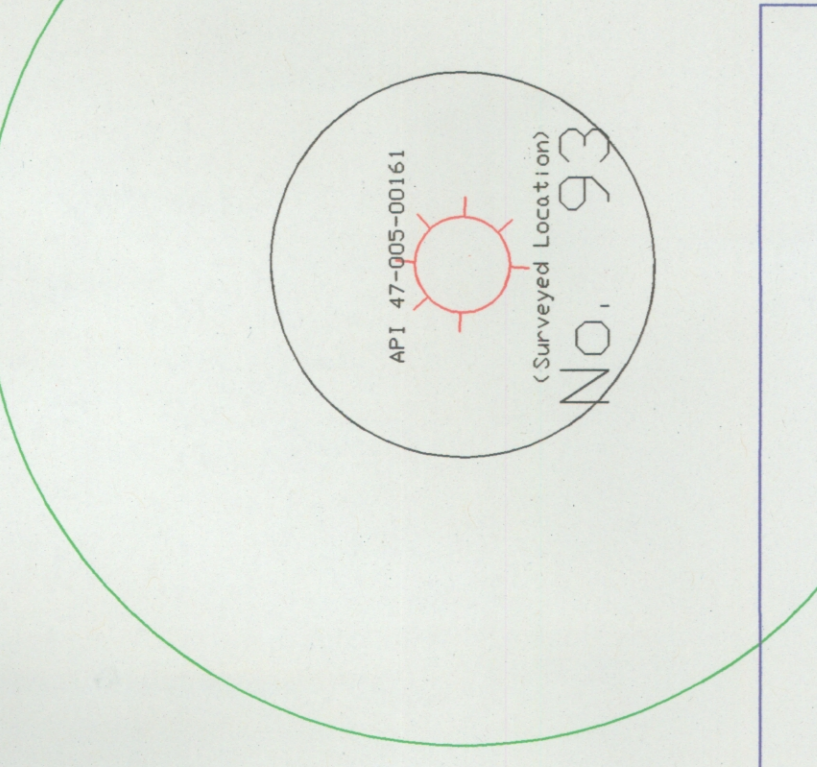
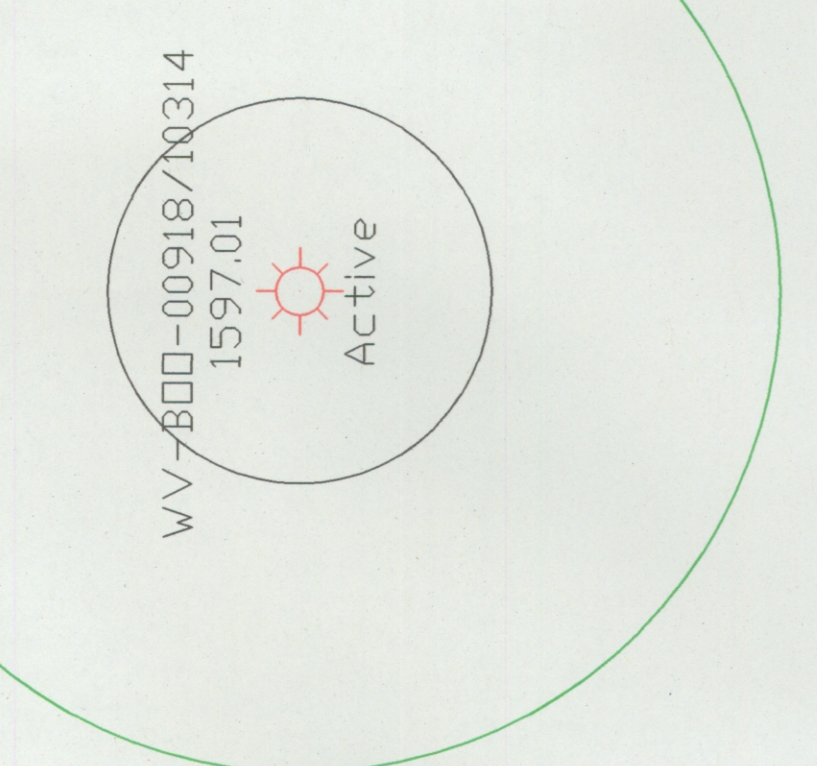
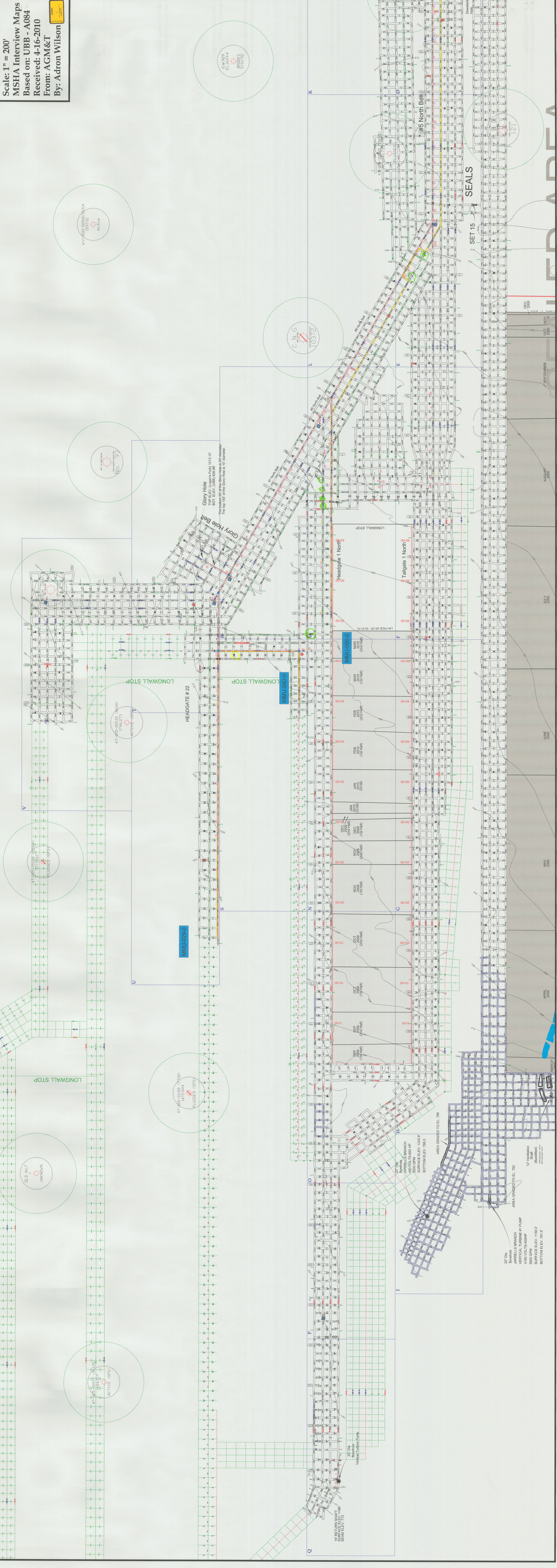
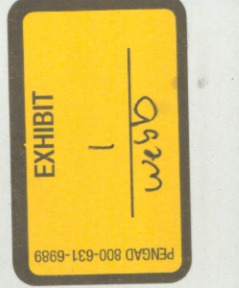


Scale: 1" = 200'
 MSHA Interview Maps
 Based on: UB8B - A084
 Received: 4-16-2010
 From: AGM&T
 By: Adron Wilson



MAY 2000
 APRIL 2000
 JUNE 2000
 JULY 2000
 AUGUST 2000
 SEPTEMBER 2000
 OCT. NOV. 2000
 DEC. 2000